

# Kettleshulme & Lyme Handley Parish Council

**Michelle Andrew**  
**Clerk of the Council**  
**Tel: 07712597624**  
**E-Mail: clerk@kettleshulme.org**  
11<sup>th</sup> February 2025

Dear Councillor,  
You are summoned to attend the Ordinary Meeting of Kettleshulme & Lyme Handley Parish Council, on **Monday 17<sup>th</sup> February at 7.30pm.**

Members of the public and press are welcome to attend.

Yours Sincerely,

*Michelle Andrew*

Clerk of the Council

## **AGENDA**

- 1. Apologies for Absence.**
- 2. Declarations of Interest.**
- 3. Public Forum.**
- 4. Feedback and information sharing with Cheshire East Councillors.**
- 5. To discuss writing a letter to Cheshire East CEO regarding current village issues.**
- 6. PCSO comments.**
- 7. To agree as a true record the Minutes of the Ordinary Meeting of the Parish Council held on Monday 20<sup>th</sup> January 2025.**
- 8. Finance..**
  - a. Cheques and BACS payments to be authorised by the Council.
  - b. Bank Statement Reconciliation.
  - c. Budget Assessment - Utilities.
- 9. To discuss the Renewal of the Annual Insurance Policy for the Village Hall.**
- 10. To discuss updates on improvements to the playground on the village field.**
- 11. To note any correspondence received.**
- 12. Planning Applications / Decisions received.**

**13. Reports from Community Events working party..**

- a. CRTA - Gus Glyn 'Routes to Classics' – Saturday April 5<sup>th</sup>.
- b. Possible VE Day Celebrations – Thursday May 8<sup>th</sup>.
- c. Band Event.
- d. Other Upcoming Events.

**14. Reports from Grants Applications..**

- a. Rural England Prosperity Fund.
  - Digital Connectivity Projects Update.

**15. To discuss maintenance of the hall and garden..**

- a. Battery in Fibre Broadband box.
- b. WIFI extender.
- c. Fascia boards progress report.
- d. Progress with EPC Certificate.
- e. Creating storage upstairs.
- f. Panelling / decorating hall.
- g. Hall floor repair.
- h. Replacement doors.

**16. To discuss hall lettings.**

**17. Update on ownership paperwork for the village hall and setting up a new Trust.**

**18. Updates on Road Maintenance & Drainage in / around the village.**

- a. B5470 Closure Updates.

**19. Items for future meetings.**

**20. Items for information.**

**21. Date & Time of Next Meeting.**

Monday 17<sup>th</sup> March 2025 7.30pm.