

# Kettleshulme & Lyme Handley Parish Council

**Michelle Andrew**  
**Clerk of the Council**  
**Tel: 07712597624**  
**E-Mail: clerk@kettleshulme.org**  
16<sup>th</sup> January 2024

Dear Councillor,  
You are summoned to attend the Ordinary Meeting of Kettleshulme & Lyme Handley Parish Council, on **Monday 22nd January at 7.30pm** (re-arranged from Monday 15<sup>th</sup> at 7.30pm).

Members of the public and press are welcome to attend.

Yours Sincerely,

*Michelle Andrew*

Clerk of the Council

## **AGENDA**

- 1. Apologies for Absence.**
- 2. Declarations of Interest.**
- 3. Public Forum.**
- 4. Additional Feedback and information sharing with Cheshire East Councillors.**
- 5. PCSO comments.**
- 6. To agree as a true record the Minutes of the Ordinary Meeting of the Parish Council held on Monday 20<sup>th</sup> November 2023.**
- 7. Finance..**
  - a. Cheques and BACS payments to be authorised by the Council.
  - b. Bank Statement Reconciliation.
  - c. Update Council on Precept request.
- 8. To assess the Kettleshulme Community Resilience Plan.**
- 9. To discuss updates on possible improvements to the playground on the village field.**
- 10. To discuss maintenance of the defibrillator at the Village Hall.**
- 11. To note any correspondence received.**

**12. Planning Applications / Decisions received.**

- a. NP/CEC/0523/0552 & 0542 – Thorneycroft Farm.
- b. NP/CEC/0821/0935 – Kettlethulme Methodist Church.

**13. Reports from Community Events working party.**

- a. Christmas Fare Feedback.
- b. Senior's Christmas Party Feedback.
- c. D-Day 80<sup>th</sup> Anniversary Celebration.
- d. Remembrance Day 2024.

**14. To discuss the burial of the Kettlethulme Village time capsule.**

**15. To discuss maintenance of the hall and garden.**

- a. Fascia boards.
- b. Creating storage upstairs.
- c. Panelling / decorating hall.
- d. Hall floor repair.
- e. Replacement doors.

**16. To discuss hall lettings.**

**17. Update on ownership paperwork for the village hall.**

**18. Updates on Road Maintenance in the village.**

- a. Drainage issues.
- b. Winter gritting diary.

**19. Items for future meetings.**

**20. Items for information.**

**21. Date & Time of Next Meeting.**

Monday 19<sup>th</sup> February 2024.