

# Kettleshulme & Lyme Handley Parish Council

**Michelle Andrew**  
**Clerk of the Council**  
**Tel: 07712597624**  
**E-Mail: clerk@kettleshulme.org**  
09<sup>th</sup> July 2024

Dear Councillor,  
You are summoned to attend the Ordinary Meeting of Kettleshulme & Lyme Handley Parish Council, on **Monday 15<sup>th</sup> July at 7.30pm.**

Members of the public and press are welcome to attend.

Yours Sincerely,

*Michelle Andrew*

Clerk of the Council

## **AGENDA**

- 1. Apologies for Absence.**
- 2. Declarations of Interest.**
- 3. Public Forum.**
- 4. Feedback and information sharing with Cheshire East Councillors.**
- 5. PCSO comments.**
- 6. To agree as a true record the Minutes of the Annual General Meeting of the Parish Council held on Monday 17<sup>th</sup> June 2024.**
- 7. Review of Financial Regulations and Risk Assessments.**
- 8. Finance..**
  - a. Cheques and BACS payments to be authorised by the Council.
  - b. Bank Statement Reconciliation.
  - c. Q1 Budget Assessment.
- 9. To update Council on progress with the External Audit.**
- 10. To discuss updates on improvements to the playground on the village field.**
- 11. To discuss producing a residents survey of which local services they use.**
- 12. To note any correspondence received.**
- 13. Planning Applications / Decisions received.**

**14. Reports from Community Events working party.**

- a. Hungrytown Folk Band (28<sup>th</sup> September).
- b. Just Some Theatre: The Plot Thickens Comedy Show (2<sup>nd</sup> November).
- c. Remembrance Day 2024 (10<sup>th</sup> November).
- d. To discuss Village Calendar for remainder of 2024.

**15. To discuss maintenance of the hall and garden.**

- a. Fascia boards.
- b. Creating storage upstairs.
- c. Panelling / decorating hall.
- d. Hall floor repair.
- e. Replacement doors.

**16. To discuss applying for the Rural England Prosperity Fund.**

**17. To discuss hall lettings.**

**18. Update on ownership paperwork for the village hall.**

**19. Updates on Road Maintenance & Drainage in the village.**

**20. Items for future meetings.**

**21. Items for information.**

**22. Date & Time of Next Meeting.**

Monday 16<sup>th</sup> September 2024 7.30pm.